

CRDE - KRISHI VIGYAN KENDRA, DIST. - SEHORE (M.P.)

ADVERTISEMENT

CRDE invites applications for its KVK in District Sehore (M.P)

1. Head / Senior Scientist (1No) [Rs.37400-67000 (GP-9000)] **E.Q. (a) For Disciplines other than Engineering Subject. (i)** Doctoral degree in relevant subject including relevant basic sciences. **(ii)** Eight Years Experience (excluding the period spent in obtaining the Doctorate Degree during service subject to a maximum of 3 years) in the relevant subject as Scientist / Lecturer / Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with Grade Pay of Rs. 5400 / Rs. 6000 / Rs. 7000 /Rs. 8000 having made contribution to research / teaching/ extension education as evidenced by published work / innovations and impact. **D.Q.** Experience of work in KVK. Specialization in implementing extension education programmes. **(b) For Engineering Disciplines (i)** Doctoral degree in relevant engineering subject. **(ii)** Six Years Experience (excluding the period spent in obtaining the Doctorate Degree during service subject to a maximum of 3 years) as Scientist / Lecturer / Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with grade pay Rs. 5400 / Rs. 6000 / Rs. 7000 /Rs. 8000 having made contribution to research / teaching/ extension education as evidenced by published work / innovations and impact. **OR (i)** Master's degree in the relevant Engineering subject. **(ii)** Ten Years Experience as Scientist / Lecturer / Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with grade pay Rs. 5400 / Rs. 6000 / Rs. 7000 /Rs. 8000 having made contribution to research / teaching/ extension education as evidenced by published work / innovations and impact. **D.Q.** Experience of work in KVK. Specialization in implementing extension education programmes.

2. Scientist (2 No) [Rs.15600-39100 (GP-5400)] - **Plant Protection (1 No)** **E.Q:** Masters Degree in Agriculture Entomology or Agriculture Pathology or equivalent qualifications from a recognized university. **D.Q:** 2 Years Work Experience in KVK. **Agronomy (1 No)** **E.Q:** Masters Degree in relevant subject or equivalent qualifications from a recognized university. **D.Q:** 2 Years Work Experience in KVK.

3. Farm Manager (1No) [Rs.9300-34800 (GP-4200)] **E.Q.** Bachelor's Degree in Agriculture. **D.Q:** 2 Years of work experience in agriculture field.

4. Programme Assistant (Computer) (1No) [Rs.9300-34800 (GP-4200)] **E.Q.** Bachelor's Degree in the relevant subject or equivalent qualification from a recognized university. **D.Q.** Experience in Web Designing.

5. Programme Assistant (Home Science) (1No) [Rs.9300-34800 (GP-4200)] **E.Q.** Bachelor's Degree in the relevant subject or equivalent qualification from a recognized university. **D.Q.** Experience in field of Women Empowerment.

Note: The upper age limit for Head / Senior Scientist is 45 years and for all other posts is 40 years as on 27th August, 2017. The age relaxation for ST/SC/OBC as per norms of Central Govt. The appointment to the post shall be temporary and its further continuation shall be subject to approval by the competent body/ financing agency. Application Form, available on CRDE KVK website www.kvksehore.nic.in , complete in all respects, should be sent with a **Non-Refundable Demand Draft of Rs.1000/- for GEN / OBC** candidates and **Rs. 600/- for SC / ST** candidates in favour of **Centre for Rural Development and Environment** payable at **Bhopal (M.P.)** along with certified copies of certificates, two recent passport size colour photographs and two self addressed envelopes to the **Executive Director, Centre For Rural Development and Environment, 170, Arvind Vihar, Bagmugalia, Bhopal (M. P.) – 462043** on or before 27th August, 2017. Those who are employed should send their application through proper channel. Reservation will be given to physically handicap as per norms of Central Government.

Executive Director

CRDE - KRISHI VIGYAN KENDRA, DIST. - SEHORE (M.P.)

(Details of application fee)	
Demand Draft Drawn on Bank	
Demand Draft No.	
Date	
Amount	

Affix recent
passport size colour
photograph and
sign across

APPLICATION FORM (For the post of Head/ Senior Scientist and Scientist)

Name of the post :
(with discipline)

Scale of pay Rs. :

Category applied for :(Unreserved/SC/ ST/ OBC/ Handicap)
(In support, please enclose a certificate from authorized Issuing Officer).

1. (i) Name in full : Dr./Mr./Mrs./Miss
(in block letters)

(ii) Father's / Mother's / Husband's Name:

2. Address :

(i) Present address (for correspondence) :

.....

.....

..... Pin-code :

(ii) Permanent home address :

.....

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..... Pin-code :

(iii) Telephone :, Mobile :

e-mail :

3. Marital Status.....

4. Date of birth (in figures) [DD/MM/YYYY] :

Age (as on last date for application) {in figures} [Y/M/D]:

[according to Matriculation Certificate]

5. Nationality

9. Examinations passed : (Please enclose copies of certificate/degree & mark - sheet/transcript etc. of each of the examinations.)

Examination*		Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division obtained	Year of passing	Subject(s) (Major)	Enclosure Number	
								Certificate/ degree	Mark sheet/ transcript
(i)	Secondary / 10 th								
(ii)	Higher Secondary/ Intermediate/ Pre- University/ 12 th								
(iii)	Bachelor's Degree								
(iv)	Master's Degree								
(v)	Doctor's degree								
(vi)	Any other examination(s)								
(a)	Degree/Diploma/Certificate (with exact duration)								
(b)	Any qualifying examination viz, NET/SLET etc. NCC/NSS (C Certificate)								

* Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated

10. (a) Scholarships, Study Fellowships for Masters Degree, Ph.D. Degree, Post -Doctoral (Awarding Agency viz., ICAR/CSIR/UGC/others, duration with dates, Amount per month/ per annum)

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(b) Honours/Awards, Recognitions etc. with details (conferring agency, year, title of honour/award/recognition, status viz., Institutional, State, National, International)

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11. Any position or authority held or distinctions gained in extra - curricular activities, including games, sports, NCC, NSS, Hostel Warden ship, DDO ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Services etc. (Details to be given including dates and duration where required).

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12. (a) Experience :- Teaching, Research, Extension, Field Work or any other, (Please describe each of the experience separately and in detail with its duration and dates).

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(b) Trainings (Orientation, Refresher, Summer/Winter School, others) obtained with dates and durations in India and abroad separately.

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(c) Seminars, workshops, symposium attended and papers presented with dates and duration in India and abroad separately :

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13. Publications, if any, with their titles, Please list your publications in bibliographic form they should be classified into Scientific papers, Extension publications (Booklets/Bulletins), Books (Authored/Edited), Manuals, Book Chapters, Popular articles. Etc. (Reprints of papers be enclosed with the application) :

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14. Positions held in chronological orders :

Name of Post	Organization	Pay scale, Present basic, Present total emoluments	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

15. Position held at remote area :

Name of Post	Organization	Pay	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

16. External Projects got sanctioned and handled:

Name of External Project got sanctioned, sanction No.	Sanctioning agency	Total outlay	Period		Total Duration	Remarks
			From	To	Y. M. D	
			D. M. Y.	D. M. Y.		

17. Membership of Societies/Bodies, if any

.....

18. Name of not less than two persons copies of whose testimonials are to be attached.

(i)
 (ii)

19. Name and address of two persons to whom reference may be made

(i)
 (ii)

20. (i) Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.

.....

(ii) Have you ever been subjected to any departmental enquiry ?; if yes, give details

.....

(iii) Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service commission/government/university/board of any other educational institute/authorities ?; if yes, give particulars

.....
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21. Additional Remarks, if any

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.....

Note: - All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.

DECLARATION

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. And if found wrong legal actions can be taken against me.

Place :.....

Date :

Signature of the Candidate

REMARKS OF THE PRESENT EMPLOYER

(In the case of those who are already in service)

The applicant..... is holding a permanent/ temporary post ofin the scale of pay from and his/ her present basic pay is Rs. P.M. His/ Her application is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

Date

Place

Name.....

Designation.....

Signature.....

(with official seal)

List of Enclosures or Annexure

Sl. No	Particulars	Enclosure Page No.
01	Bank Draft	
02	Proof of Date of Birth	
03	Caste and Category Certificate	
04	Academic Qualification	
(a)	Secondary / 10 th mark sheet/grade sheet	
(b)	Secondary / 10 th certificate	
(c)	Higher Secondary/ Intermediate/ Pre-University/ 12 th mark sheet	
(d)	Higher Secondary/ Intermediate/ Pre-University/ 12 th certificate	
(e)	Graduation mark sheet/grade sheet	
(f)	Graduation degree certificate	
(g)	Post Graduation mark sheet/grade sheet	
(h)	Post Graduation degree certificate	
(i)	Ph.D. mark sheet/grade sheet	
(j)	Ph.D. degree certificate	
(k)	Other degree/Diploma/certificate	
(l)	NET/SET certificate	
(m)	NCC/NSS C certificate	
(n)	Study fellowships (Jr./Sr./Post Doctoral/others)	
05	Awards	
06	Honors/ Recognitions	
07	Professional Bodies fellowships	
08	Trainings attended/participated	
09	Seminar/Symposia attended/participated	
10	Trainings organized	
11	Winter/ Summer school organized	
12	Seminar/Symposia organized	

13	(a) Publications in NAAS rated Journals	
	(b) Other Publication	
14	Service experience	
15	Co-Curricular and Extra- Curricular Activities	
16	Copy of order of sanction of externally funded projects	
17	Testimonials	
18	Others	

SIGNATURE OF CANDIDATE

Note: Attested Photo Copies of both front and reverse sides of document should be given, wherever required.

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3. Marital Status.....

4. Date of birth (in figures) [DD/MM/YYYY] :

Age (as on last date for application) {in figures} [Y/M/D]:

[according to Matriculation Certificate]

5. Nationality

6. Place of birth (with name of District and State) :

.....

7. (a) Mother tongue :
- (b) Other language(s) which the applicant can speak, read and write fluently.
- (I) Speak
- (II) Read
- (III) Write

8. School from which the applicant passed the High School or Higher Secondary or an equivalent examination and Colleges at which educated:

S.No.	Name of School and College	Year of joining	Year of leaving

9. Examinations passed : (Please enclose copies of certificate/degree & mark - sheet/transcript etc. of each of the examinations.)

Examination*	Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division obtained	Year of passing	Subject(s) (Major)	Enclosure Number	
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(ii)

13. Name and address of two persons to whom reference may be made

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