

# CRDE - KRISHI VIGYAN KENDRA, DIST. - SEHORE (M.P.)

## ADVERTISEMENT

CRDE invites applications for its KVK in District Sehore (M.P)

**1. Head / Senior Scientist (1No)** [Rs.37400-67000 (GP-9000)] **E.Q. (a) For Disciplines other than Engineering Subject.** (i) Doctoral degree in relevant subject including relevant basic sciences. (ii) Eight Years Experience (excluding the period spent in obtaining the Doctorate Degree during service subject to a maximum of 3 years) in the relevant subject as Scientist / Lecturer / Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with Grade Pay of Rs. 5400 / Rs. 6000 / Rs. 7000 /Rs. 8000 having made contribution to research / teaching/ extension education as evidenced by published work / innovations and impact. **D.Q.** Experience of work in KVK. Specialization in implementing extension education programmes. **(b) For Engineering Disciplines** (i) Doctoral degree in relevant engineering subject. (ii) Six Years Experience (excluding the period spent in obtaining the Doctorate Degree during service subject to a maximum of 3 years) as Scientist / Lecturer / Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with grade pay Rs. 5400 / Rs. 6000 / Rs. 7000 /Rs. 8000 having made contribution to research / teaching/ extension education as evidenced by published work / innovations and impact. **OR** (i) Master's degree in the relevant Engineering subject. (ii) Ten Years Experience as Scientist / Lecturer / Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with grade pay Rs. 5400 / Rs. 6000 / Rs. 7000 /Rs. 8000 having made contribution to research / teaching/ extension education as evidenced by published work / innovations and impact. **D.Q.** Experience of work in KVK. Specialization in implementing extension education programmes.

**2. Scientist (2 No)** [Rs.15600-39100 (GP-5400)] – **Veterinary Science / Animal Husbandry (1 No)** **E.Q:** Masters Degree in relevant subject or equivalent qualifications from a recognized university. **D.Q:** 2 Years Work Experience in KVK. **Agriculture Extension (1 No)** **E.Q:** Masters Degree in relevant subject or equivalent qualifications from a recognized university. **D.Q:** 2 Years Work Experience in KVK.

**3. Driver (1No)** [Rs.5200-20200 (GP-2000)] **E.Q.** Matriculation pass from recognized board with driving license for both heavy and light vehicles. **D.Q:** 2 Years Work Experience in KVK.

**Note:** The upper age limit for Head / Senior Scientist is 45 years and for all other posts is 40 years as on 30<sup>th</sup> day from the date of publication of this advertisement. The age relaxation for ST/SC/OBC as per norms of Central Govt. The appointment to the post shall be temporary and its further continuation shall be subject to approval by the competent body/ financing agency. Application form, available on CRDE KVK website [www.kvksehore.nic.in](http://www.kvksehore.nic.in) , complete in all respects, should be sent with a **Non-Refundable Demand Draft of Rs.1000/-** in favour of **Centre for Rural Development and Environment** payable at **Bhopal (M.P.)** along with certified copies of certificates, two recent passport size colour photographs and two self addressed envelopes to the **Executive Director, Centre For Rural Development and Environment, 170, Arvind Vihar, Bagmugalia, Bhopal (M. P.) – 462043 on or before 28<sup>th</sup> May, 2018.** Those who are employed should send their application through proper channel. Reservation will be given to physically handicap as per norms of Central Government.

**Executive Director**

# CRDE - KRISHI VIGYAN KENDRA, DIST. - SEHORE (M.P.)

## APPLICATION FORM (For the post of Head / Senior Scientist and Scientist)

(Details of Application Fee)	
Demand Draft Drawn on Bank	
Demand Draft No.	
Date	
Amount	

Affix recent  
passport size colour  
photograph and  
sign across

Name of the post : .....  
(with discipline)

Scale of pay Rs. : .....

Category applied for : .....(Unreserved/SC/ ST/ OBC/ Handicap)  
(In support, please enclose a certificate from authorized Issuing Officer).

1. (i) Name in full : Dr./Mr./Mrs./Miss .....  
(in block letters)
- (ii) Father's / Mother's / Husband's Name: .....
2. Address :
  - (i) Present Address (for correspondence) : .....  
.....  
.....  
..... Pin-code : .....
  - (ii) Permanent Home Address : .....  
.....  
.....  
..... Pin-code : .....
  - (iii) Telephone : ....., Mobile : .....
- e-mail : .....
3. Marital Status.....
4. Date of Birth (in figures) [DD/MM/YYYY] : .....  
Age (as on last date for application) {in figures} [Y/M/D]: .....  
[according to Matriculation Certificate]



9. Examinations passed : (Please enclose copies of certificate/degree & mark - sheet/transcript etc. of each of the examinations.)

Examination*		Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division obtained	Year of passing	Subject(s) (Major)	Enclosure Number	
								Certificate/ degree	Mark sheet/ transcript
(i)	Secondary / 10 <sup>th</sup>								
(ii)	Higher Secondary/ Intermediate/ Pre-University/ 12 <sup>th</sup>								
(iii)	Bachelor's Degree								
(iv)	Master's Degree								
(v)	Doctor's degree								
(vi)	Any other examination(s)								
(a)	Degree/Diploma/Certificate (with exact duration)								
(b)	Any qualifying examination viz, NET/SLET etc. NCC/NSS (C Certificate)								

\* Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated

10. (a) Scholarships, Study Fellowships for Masters Degree, Ph.D. Degree, Post -Doctoral (Awarding Agency viz., ICAR/CSIR/UGC/others, duration with dates, Amount per month/ per annum)

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(b) Honours/Awards, Recognitions etc. with details (conferring agency, year, title of honour/award/recognition, status viz., Institutional, State, National, International)

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11. Any position or authority held or distinctions gained in extra - curricular activities, including games, sports, NCC, NSS, Hostel Warden ship, DDO ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Services etc. (Details to be given including dates and duration where required).

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12. (a) Experience :- Teaching, Research, Extension, Field Work or any other, (Please describe each of the experience separately and in detail with its duration and dates).

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(b) Trainings (Orientation, Refresher, Summer/Winter School, others) obtained with dates and durations in India and abroad separately.

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(c) Seminars, workshops, symposium attended and papers presented with dates and duration in India and abroad separately :

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13. Publications, if any, with their titles, Please list your publications in bibliographic form they should be classified into Scientific papers, Extension publications (Booklets/Bulletins), Books (Authored/Edited), Manuals, Book Chapters, Popular articles. Etc. (Reprints of papers be enclosed with the application) :

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14. Positions held in chronological orders :

Name of Post	Organization	Pay scale, Present basic, Present total emoluments	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

15. Position held at remote area :

Name of Post	Organization	Pay	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

16. External Projects got sanctioned and handled:

Name of External Project got sanctioned, sanction No.	Sanctioning agency	Total outlay	Period		Total Duration	Remarks
			From	To	Y. M. D	
			D. M. Y.	D. M. Y.		

17. Membership of Societies/Bodies, if any

.....  
 .....

18. Name of not less than two persons copies of whose testimonials are to be attached.

(i) .....  
 (ii) .....

19. Name and address of two persons to whom reference may be made

(i) .....  
 (ii) .....

20. (i) Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.

.....  
 .....

(ii) Have you ever been subjected to any departmental enquiry ?; if yes, give details

.....  
 .....

(iii) Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service commission/government/university/ board of any other educational institute/authorities ?; if yes, give particulars

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.....

21. Additional Remarks, if any .....

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**Note: -** All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.

### DECLARATION

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. And if found wrong legal actions can be taken against me.

Place :.....

Date : .....

**Signature of the Candidate**

### REMARKS OF THE PRESENT EMPLOYER

**(In the case of those who are already in service)**

The applicant..... is holding a permanent/ temporary post of .....in the scale of pay ..... from ..... and his/ her present basic pay is Rs. .... P.M. His/ Her application is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

Date .....

Place .....

**Name**.....

**Designation**.....

**Signature**.....

**(with official seal)**



### List of Enclosures or Annexure

Sl. No	Particulars	Enclosure Page No.
01	Bank Draft	
02	Proof of Date of Birth	
03	Caste and Category Certificate	
04	Academic Qualification	
(a)	Secondary / 10 <sup>th</sup> mark sheet/grade sheet	
(b)	Secondary / 10 <sup>th</sup> certificate	
(c)	Higher Secondary/ Intermediate/ Pre-University/ 12 <sup>th</sup> mark sheet	
(d)	Higher Secondary/ Intermediate/ Pre-University/ 12 <sup>th</sup> certificate	
(e)	Graduation mark sheet/grade sheet	
(f)	Graduation degree certificate	
(g)	Post Graduation mark sheet/grade sheet	
(h)	Post Graduation degree certificate	
(i)	Ph.D. mark sheet/grade sheet	
(j)	Ph.D. degree certificate	
(k)	Other degree/Diploma/certificate	
(l)	NET/SET certificate	
(m)	NCC/NSS C certificate	
(n)	Study fellowships (Jr./Sr./Post Doctoral/others)	
05	Awards	
06	Honors/ Recognitions	
07	Professional Bodies fellowships	
08	Trainings attended/participated	
09	Seminar/Symposia attended/participated	
10	Trainings organized	
11	Winter/ Summer school organized	

12	Seminar/Symposia organized	
13	(a) Publications in NAAS rated Journals	
	(b) Other Publication	
14	Service experience	
15	Co-Curricular and Extra- Curricular Activities	
16	Copy of order of sanction of externally funded projects	
17	Testimonials	
18	Others	

**SIGNATURE OF CANDIDATE**

Note: Attested Photo Copies of both front and reverse sides of document should be given, wherever required.

# सी.आर.डी.ई. – कृषि विज्ञान केन्द्र, जिला-सीहोर (म.प्र.)

## आवेदन पत्र (वाहन चालक पद के लिए)

आवेदन शुल्क से संबंधित जानकारी	
डीमान्ड ड्राफ्ट जारी करने वाले बैंक का नाम	
डीमान्ड ड्राफ्ट क्रमांक	
दिनांक	
मूल्य	

नव छायाचित्र लगाएँ  
एवं उस पर हस्ताक्षर  
करें।

1) (i) आवेदक का पूरा नाम .....

(ii) आवेदक के पिता/माता का नाम .....

(iii) आवेदक का वर्ग .....

[ यदि अ.जा/अ.ज.जा./पि.वर्ग के हैं तो साक्ष्य के रूप में प्रमाण पत्र की छायाप्रति लगाएं ]

2) आवेदक का पता

(i) वर्तमान पता (पत्राचार हेतु) .....

.....

.....पिन कोड .....

(ii) स्थाई पता .....

.....

.....

.....पिन कोड .....

(iii) मोबाईल नं.....ईमेल.....

3) वैवाहिक स्थिति .....

4) जन्म की तिथि (दिनांक/माह/वर्ष) .....

5) जन्म का स्थान ..... 6) राष्ट्रीयता .....

7) (i) मातृ भाषा .....

(ii) अन्य भाषा जिसका ज्ञान आवेदक को हो।

(a) बोलने का ज्ञान .....

(b) लिखने का ज्ञान .....

(c) पढ़ने का ज्ञान .....

8) शैक्षणिक योग्यता (साक्ष्य में छायाप्रति संलग्न करें।)

क्रं.	परीक्षा का नाम	विद्यालय / महाविद्यालय का नाम	बोर्ड / विश्वविद्यालय का नाम	प्राप्तांक (प्रतिशत % में)	परीक्षा उत्तीर्ण करने का वर्ष
1	आठवी / 8 <sup>th</sup>				
2	दसवी / मैट्रिक / माध्यमिक / 10 <sup>th</sup>				
3	बारहवीं / उच्च माध्यमिक / 12 <sup>th</sup>				
4	अन्य शैक्षणिक योग्यता यदि है तो				

9) कार्य अनुभव (वाहन चालक पद पर, अनुभव प्रमाण पत्र की छायाप्रति संलग्न करें)

संस्था का नाम	मासिक वेतन	कार्यकाल		कुल अवधि (वर्ष / महीने / दिन)	नौकरी छोड़ने का कारण
		कब से	कब तक		

10) (i) क्या आवेदक कभी भी किसी प्रकरण के तहत गिरफ्तार किया गया/मुकदमा चलाया गया/अपराधी ठहराया गया है। यदि हाँ तो परिस्थिति एवं प्राप्त दंड/सजा की जानकारी दें।

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.....

(ii) क्या आप पर कभी भी संस्था स्तर की जाँच चली है। यदि हाँ तो जानकारी दें।

.....  
.....

11) किन्ही 2 व्यक्तियों की जानकारी दे जिनसे आपसे संबंधित पूछताछ की जा सके।

(a) .....

(b) .....

12) कोई अन्य जानकारी आवेदक देना चाहे

.....

### घोषणा पत्र

मैं घोषणा करता हूँ कि इस आवेदन पत्र के माध्यम से दी गई समस्त जानकारी सही है। यदि इसमें कुछ भी गलत पाया जाता है तो मेरे प्रति अनुशासनात्मक कार्यवाही की जा सकती है जिसके लिए मैं स्वयं जिम्मेदार रहूँगा।

दिनांक .....

स्थान .....

आवेदक के हस्ताक्षर

वर्तमान नियोक्ता की टिप्पणी  
(यदि आवेदक वर्तमान में कार्यरत है तो )

मैं सत्यापित करता हूँ कि आवेदक .....मेरे यहां .....  
.....पद पर दिनांक ..... से कार्य कर रहे हैं। उनका मासिक  
वेतन .....है। यदि आवेदक का चयन आपकी संस्था में होता है तो मैं उसे अपने  
यहां से कार्यमुक्त कर दूँगा।

दिनांक .....

स्थान .....

नाम.....

पद .....

मोबाईल नं. ....

संस्था का नाम.....

.

हस्ताक्षर .....

## आवेदन के साथ संलग्नको की जानकारी

क्रमांक	विवरण	पृष्ठ क्रमांक
1.	बैंक डिमांड ड्राफ्ट	
2.	जन्म प्रमाण पत्र की सत्यापित छाया प्रति	
3.	जाति / वर्ग प्रमाण पत्र की सत्यापित छाया प्रति	
4.	शैक्षणिक योग्यता की सत्यापित छाया प्रति	
i)	कक्षा 8 वीं	
ii)	कक्षा 10 वीं / मैट्रिक / माध्यमिक	
iii)	कक्षा 12 वीं / उच्च माध्यमिक	
iv)	अन्य परिक्षाएँ	
5.	ड्रायविंग लाइसेंस की सत्यापित छाया प्रति	
6.	कार्य अनुभव प्रमाण पत्र	
7.	अन्य	

आवेदक के हस्ताक्षर